

## Father Matthew L. Lamb

Priest of the Archdiocese of Milwaukee  
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### I. EDUCATION:

1974 Doktor der Theologie *summa cum laude*, Catholic Faculty of Theology, Westfälische Wilhelms University, Münster, Germany.

1967-71 Doctoral studies, University of Tübingen (one semester) and Münster (six semesters).

1966 S.T.L. *cum laude*, the Pontifical Gregorian University, Rome, Italy.

1964-67 Graduate studies at the Pontifical Gregorian University in Rome.

August 14, 1962 ordained to the Roman Catholic Priesthood, Trappist Monastery of the Holy Spirit, Conyers, Georgia; now a Roman Catholic priest incardinated in the Archdiocese of Milwaukee.

1960-64 Theological studies at the Trappist Monastic Scholasticate, Monastery of the Holy Spirit, Conyers, Georgia.

1957-60 Philosophical studies at the Trappist Monastic Scholasticate, Conyers, Georgia.

### II. TEACHING:

A. Marquette University, College of Arts & Sciences  
1973-74 Instructor in Systematic Theology

B. Marquette University, Graduate School  
1974-79 Assistant Professor of Fundamental Theology  
1979-85 Associate Professor of Fundamental Theology

C. University of Chicago, Divinity School & Graduate School  
1980 Visiting Associate Professor in Philosophical Theology.

D. Boston College, College of Arts and Sciences, Graduate School  
1985-88 Associate Professor of Theology  
1989 - 2004 Professor of Theology

E. Ave Maria University, Department of Theology  
2004 - 2014 Professor of Theology and Chairman  
2015 - Professor of Theology

III. GRANTS AND ACADEMIC HONORS:

2016 – Lifetime Achievement Award, American Maritain Association

2014 – Veritas Medal, Ave Maria University

2013 – Robert Bellarmine Award, Pontifical Gregorian University

2009 – Cardinal Maida Chair, Ave Maria University.

2008 – Ex Corde Ecclesiae Medal, Ave Maria University.

2007 -- Festschrift edited by Michael Dauphinais and Matthew Levering, *Wisdom and Holiness, Science and Scholarship: Essays in Honor of Matthew L. Lamb* (Ave Maria, FL: Sapientia Press, 2007)

2002 – Honorary Doctorate in Christian Letters, Franciscan University of Steubenville.

2000-2001 Eighty Percent Sabbatical Grant from Boston College

1993- Voted a member of the American Theological Society, meets annually at Princeton University, invitation only.

1980-81 A Walsh-Price Fellowship from the Center for Mission Studies, Maryknoll, New York.

1977 Publication Grant from the Lonergan Trust Fund, Regis College, University of Toronto, Ontario, Canada.

1975 Summer Faculty Fellowship from Marquette University.

1974 The *Universitätspreis*, or University Excellence Award, from the State University of Münster for the best doctoral dissertation in Theology for that year.

1968-71 Merit Scholarship from the State Government of Nordrhein-Westfalen.

#### IV. PUBLICATIONS:

##### A. BOOKS:

1. *Thomas Aquinas' Commentary on Ephesians*. Translation, Introduction, Explanatory Notes. (New York: Magi Books, 1966) pp. v + 313. Percent original: 34.

Reviews (partial list): The Heythrop Journal vol. 8, pp. 215-18; Review for Religious, vol. 26, p. 366f.; The Review of Metaphysics, vol. 21, pp. 152f.; Verbum Domini, vol. 45, pp. 60f.; Choice, vol. 4, p. 436.

2. St. Thomas Aquinas's Commentary on the Letters of St. Paul to the Galatians and Ephesians. Reprint of above translation with a new shortened Introduction (Lander, WY: The Aquinas Institute for the Study of Sacred Doctrine, 2012) pp. 171-346.

3. *History, Method and Theology: A Dialectical Comparison of Wilhelm Dilthey's Critique of Historical Reason and Bernard Lonergan's Meta-Methodology*. (Atlanta: Scholars Press, 1978) pp. xxv + 536. Foreword by Bernard J.F. Lonergan, S.J. Percent original: 100

a. Second Printing 1985.

Reviews (partial list): CTSA Proceedings vol. 32, pp. 125-41; Theological Studies, vol. 40, pp. 762-4; Theologie und Philosophie, vol. 55, pp. 127-9; The Irish Theological Quarterly, vol. 47, 1980, pp. 42-55; National Catholic Reporter, vol. 21, n. 11, p. 22.

4. *Creativity and Method: Essays in Honor of Bernard Lonergan*. (Milwaukee: Marquette University Press, 1981) pp. xii + 584. Edited by Matthew Lamb. Percent original: 5.

Paperback Edition: 1985

Reviews (partial list): Science et Esprit 34/1 pp. 107-113; Theological Studies 4/82 pp. 736-8; Journal of Psychology & Theology 4/82 p. 373; Theology Digest 2/82 p. 166; Sciences Religieuses 4/83 p. 350; Horizons 2/83 pp. 384-6.

5. *Solidarity with Victims: Toward a Theology of Social Transformation*. (New York: Crossroad, 1982) pp. xv + 158. Percent original: 100

Reviews (partial list): Commonweal 11/5/82, pp. 600-4, 2/24/84, p. 124; Christian Century 11/24/82, p. 1207; Theology Today 2-3/83, pp. 89-91; Cross Currents 4/82-3,

pp. 505-7; Theological Studies 6/83, p. 362. Journal of Religion 4/85, pp. 261-2.

6. *Shakai Kaikaku wo Mezasu Kaiho no Shingaku*: Hiyokuatsusha Tono Rentai Japanese translation of 4 by Keizo Yamada, S.J., with Preface for the Japanese edition, (Tokyo: Akashi Shoten, 1987) pp. 234.
7. Coauthored with Rodolfo de Roux, S.J. *Pan Para Todos: Dimensión socio-política y opción por los pobres en la teología de Bernard Lonergan* (Bogota: University of Javeriana Press, 2001) pp. 120.
8. *Eternity, Time and the Life of Wisdom* (Ave Maria FL: Sapientia Press, 2007) pp. xx, 161. Percent original 100 (except for Introduction).

Reviews (partial list): *Nova et Vetera* vol. 9, no. 4 (Fall 2011) pp 1122-27.

9. *Vatican II: Renewal within Tradition*. Co-edited with Matthew Levering (New York: Oxford University Press, 2008) pp. xxv, 462. Authored Introduction and Epilogue.

Reviews (partial list): Letter from the Vatican Secretary of State, Cardinal Bertone, conveying Pope Benedict XVI's gratitude to Fr. Lamb for the book; Giovanni Sala review essay in *Osservatore Romano* (January 2009); Richard J. Neuhaus review essay in *First Things* (September 2008); Lewis Ayres in *The Tablet* (21 August 2008); Aidan Nichols in *The Thomist* vol. 72, no. 3; Gavin D'Costa in *Blackwells Reviews in Religion and Theology* (Fall 2008); Joseph Komonchak in *Commonweal* (January 30, 2009). Response to Joseph Komonchak's evaluation of Vatican II: Renewal within Tradition by Fr. Matthew Lamb in *Commonweal* (March 13, 2009) and longer response at the webpage [www.avemaria.edu/faculty/Lamb](http://www.avemaria.edu/faculty/Lamb).

10. *Catholicism and America: Challenges and Prospects* (Sapientia Press, 2012) pp. xv, 174. Edited and wrote Introduction and a chapter.

Forthcoming:

11. *Theology Needs Philosophy: Not Acting in Accord with Reason is Against the Nature of God* edited and wrote a Introductory Chapter (Catholic University of America Press; 2016) 453 page manuscript.
12. *The Reception of Vatican II after Fifty Years: Retrospect and Prospect*. Co-edited with Matthew Levering (Oxford University Press, 2016) 512 pages

B. SCHOLARLY ARTICLES IN BOOKS:

11. "Science" in N. O'Gorman (ed.), *Prophetic Voices: Ideas and Words in Revolution* (New York: Random House, 1969) pp. 202-206.  
A paperback edition was published in 1971.
12. "Wilhelm Dilthey's Critique of Historical Reason and Bernard Lonergan's Meta-Methodology" in P. McShane (ed.), *Language, Truth and Meaning* (Notre Dame: Univ. of Notre Dame Press, 1972; Dublin: Macmillan, 1972) pp. 117-66, 321-32.
13. "Les implications methodologiques de la theologie politique" in M. Xhaufflaire (ed.), *La pratique de la theologie politique* (Belgium: Casterman, 1974) pp. 51-70.
14. "The Exigencies of Meaning and Metascience: A Prolegomenon to the God Question" in T. Dunne & J. Laporte (eds.), *Trinification of the World* (Toronto: Regis College Press, 1978) pp. 15-45.
15. "The Challenge of Critical Theory" in G. Baum (ed.) *Sociology and Human Destiny* (New York: Seabury Press, 1980) pp. 197-223.
16. "Political and Transcendental Theology: A Response to Johann B. Metz" in W. Kelly (ed.), *Theology and Discovery* (Milwaukee: Marquette University, 1980) pp. 179-83.
17. "Generalized Empirical Method and Praxis" in M. Lamb (ed.) *Creativity and Method* (Milwaukee: Marquette University Press, 1981) pp. 53-77.
18. "Die Dialektik von Theorie und Praxis in der Paradigmenanalyse" in H. Küng & D. Tracy (eds.), *Theologie Wohin? Auf dem Weg zu einem neuen Paradigma* (Zurick: Benziger, 1984) pp. 103-148.
19. "The Theology of David Tracy" in M. Marty & D. Peerman (eds.) *A Handbook of Christian Theologians Enlarged Edition* (Nashville: Abingdon Press, 1984) pp. 677-690.
20. "Marxism and Communicative Action: Beyond Sacralism and Secularism" in N. Mette (ed.) *Kommunikation und Solidarität* (Freiburg: Edition Exodus, 1985) pp. 234-57.
21. "A Search for an Ethical Method: Theory-Practice, Love and Justice in Christian Life" in F. Eigo (ed.) *Called to Love: Towards a Contemporary Christian Ethic* (Philadelphia: Villanova University Press, 1985) pp. 47-74.
22. "Christianity between Community and Empire" in N. Biggar & J. Scott (eds.) *Cities of Gods: Faith, Politics and Pluralism in Judaism, Christianity, and Islam* (New York: Greenwood Press, 1986) pp. 73-100.

23. "Paradigmen als Imperative zu Kritischer Zusammenarbeit" in H. Kung & D. Tracy (eds.) *Das Neue Paradigma von Theologie* (Zurick: Benzinger Verlag, 1986) pp. 226-232.
24. "Civil Religion and Political Theology: Politics and Religion without Domination?" in L. Rouser (ed.) *Civil Religion and Political Theology* (Notre Dame: Notre Dame University Press, 1986), pp. 154-168.
25. "Political Theology and Metaphysics" in Mary Jo Leddy & Mary Ann Hinsdale (eds.) *Faith That Transforms* (New York: Paulist Press, 1987) pp. 82-98.
26. "Political Theology" in Joseph Komonchak, Mary Collins & Dermot Lane (eds.) *The New Dictionary of Theology* (Wilmington: Michael Glazier, Inc., 1987) pp. 772-779.
27. "Praxis" in Joseph Komonchak, Mary Collins & Dermot Lane (eds.) *The New Dictionary of Theology* (Wilmington: Michael Glazier, Inc., 1987) pp. 784-787.
28. "Religion in Theory and Praxis: A Response to Professor Schmidt" in S. Harrison and R. Taylor (eds.) *The Life of Religion: A Marquette University Symposium* (Washington D.C: University Press of America, 1988)
29. "The Social and Political Dimensions of Lonergan's Work" in V. Gregson (ed.) *The Desires of the Human Heart: An Introduction to the Theology of Bernard Lonergan* (New York: Paulist Press, 1988) pp. 255-285.
30. "Politische Theologie jenseits von Restauration und Liberalismus" in E. Schillebeeckx (ed.) *Mystik und Politik: Theologie im Ringen um Geschichte und Gesellschaft* (Mainz: Matthias-Grünwald-Verlag 1989) pp. 95-105.
31. "Kommunikative Praxis und Theologie: Jenseits von Nihilismus und Dogmatismus" in E. Arens (ed.) *Habermas und die Theologie: Beiträge zur theologischen Rezeption, Diskussion und Kritik der Theorie kommunikativen Handelns* (Düsseldorf: Patmos Verlag, 1989) pp. 241-270.
  - a. Second Edition after only two months. Third Printing in 1990.
32. "The Dialectics of Theory and Praxis within Paradigm Analysis" in H. Küng & D. Tracy (eds.) *Paradigm Change in Theology: A Symposium for the Future* (New York: Crossroad, 1989) pp. 63-112.
33. "Paradigms as Imperatives towards Critical Collaboration" in H. Küng & D. Tracy (eds.) *Paradigm Change in Theology: A Symposium for the Future* (New York: Crossroad, 1989) pp. 453-461.

34. "Bernard Lonergan: Sein Leben, Werk, und Nachwirkung" in *Die Theologische Realenzyklopädie* (Berlin: Verlag Walter de Gruyter, 1992) Bd. L pp. 459-463.
35. "Communicative Praxis Beyond Nihilism and Dogmatism" in Don Browning & Francis S. Fiorenza (eds.) *Habermas, Modernity and Public Theology*.(New York: Crossroad, 1992) pp. 92-118.
36. "Prassi comunicativa e teologia: Oltre il nichilismo e li dogmatismo" in Edmund Arens (ed.) *Habermas e la teologia* (Brescia: Queriniana, 1993) pp. 185-225
37. "Praxis communicationnelle et théologie par-delà le nihilisme et le dogmatisme" in *Habermas et la théologie* (Paris: Les Éditions du Cerf, 1993) pp. 123-156.
38. "Solidarity" in *The New Dictionary of Catholic Social Thought* (Collegeville: The Liturgical Press, 1994) pp. 908-912.
39. "Trinitarian Missions and Evangelization" in Joseph Stibora (ed.) *Evangelization & Re-Evangelization* (Dallas: University of Dallas, 1993) pp. 144-176.
40. "Bernard J. F. Lonergan" in the *Encyclopedia of Catholicism* (New York: Harper Collins, 1995) pp. 792-794.
41. "Kommunikative Praxis, die Offenheit der Geschichte und die Dialektik von Gemeinschaft und Herrschaft," in Edmund Arens (ed.), *Anerkennung der Anderen* (Freiburg: Herder, 1995) pp. 167-192.
42. "The Challenge of Graduate Theological Education " in Patrick Carey and Earl Müller (eds) *Theological Education in the Catholic Tradition* (New York: Crossroad-Herder, 1997) pp. 108-130.
43. Divine Transcendence and Eternity: The Early Lonergan's Retrieval of Thomas Aquinas as a Response to Fr. McCool's Question," in Anthony J. Cernera (ed.), *Continuity and Plurality in Catholic Theology: Essays in Honor of Gerald A. McCool, SJ* (Fairfield: Sacred Heart University Press, 1998) pp. 75-106.
44. "Nature, History and Redemption," in William P. Loewe & Vernon J. Gregson (eds.), *Jesus Crucified and Risen: Essays in Spirituality and Theology in Honor of Dom Sebastian Moore* (Collegeville: The Liturgical Press, 1998) pp. 117-132.
45. "Bernard Lonergan" in *Dictionnaire de Théologie* (Paris: Presses Universitaires de France, 1999) pages 1043-1049.
46. "President Clinton and the Privatization of Morality," in Gabriel Fachre (ed.) *Judgment Day At The White House* (New York: Eerdmans, 1999) pages 32-38.

47. "Apokalyptische Unterbrechung und Politische Theologie" in *Politisches Theologisches Jahrbuch* 1999, pages 232-240.
48. "Eternity and Time: St. Augustine and the Political Theology of Ernest Fortin" to appear in *Gladly to Learn, Gladly to Teach: Essays in Honor of Ernest Fortin* (New York: Lexington Publishers, 2002), pages 195-214.
49. "The Eschatology of St. Thomas Aquinas" in Thomas Weinandy, Daniel Keating & John Yocum (eds.) *Aquinas on Doctrine: A Critical Introduction* (London: T & T Clark, 2004), pages 225-240.
50. "Eternity and Time in St. Thomas Aquinas's Commentary on the Gospel of John" in Michael Dauphinais & Matthew Levering (eds.) *Reading John with St. Thomas Aquinas: Theological Exegesis & Speculative Theology* Catholic University of America Press (2005) pp. 127-139.
51. "Modern Liberalism, Authority, and Authoritarianism: Political Theology against Deceptive Modern Categories" in John Downey, Jürgen Manemann, & Stephen Ostovich (eds.), *Missing God? Cultural Amnesia and Political Theology* (Berlin: LIT Verlag, 2006) pp. 104-124.
52. "Eternity Creates and Redeems Time: The Theology of History in St. Augustine" in M. Treschow, W. Otten, W. Hannam (eds.) *Divine Creation in Ancient, Medieval, and Early Modern Thought: Essays Presented to the Rev. Robert Crouse*, (Leiden & Boston: Brill, 2007) pp. 117-140.
53. "The Millennial *Ressourcement* for Vatican II's Renewal" in Kenneth Whitehead (ed.) *After Forty Years: Vatican Council II's Diverse Legacy* (South Bend IN: St. Augustine's Press, 2007) pp. 165-174.
54. "Augustine and Aquinas on Eschatology" in Michael Dauphinais and Matthew Levering (eds.) *Aquinas the Augustinian* (Catholic University of America Press, 2007) pp. 167-189.
55. "Le christianisme transpolitique" in *Pierre d'angle: Dieu et l'ordre politique* no. 14 (2008) pp. 93-101.
56. "*Contemplata Tradere*: Embodied Interiority in Cessario, Pinckaers, and Lonergan" in *Ressourcement Thomism: Sacred Doctrine, the Sacraments, & the Moral Life* edited by Reinhard Hütter and Matthew Levering (Washington DC: Catholic University of America Press, 2010) pp. 312-329.
57. "Wisdom and Joy in the Truth: Catechesis in the Third Millennium" in *Fellowship of Catholic Scholars Quarterly* (vol. 32, n. 3, Fall 2010) pp. 12-20.

58. "St. Augustine on Memoria and Commemoratio" in *Philosophy and Theology in the Long Middle Ages: Essays honoring Stephen Brown Kent Emery*, Russell Friedman & Andreas Speer (eds.) (Leiden: Brill 2011) pp. 235-247.
59. Translated sections for Robert Fastiggi (ed.) *A Compendium of The Creeds and Definitions of the Catholic Church on Faith and Morality* A Translation from the Greek, Latin, and German of Heinrich Denzinger's *Enchiridion Symbolorum, Definitionum et Declarationum de Rebus Fidei et Morum*. (Ignatius Press, 2012) #542-548; and Systematic Index A, pp. 1186-1197.
60. "Introduction" in M. Lamb (ed.), in Matthew Lamb (ed.) *Catholicism and America: Challenges and Prospects* (Ave Maria, FL: Sapientia Press, 2012) pp. vii-xv.
61. "The Millennial Challenge of Catholicism in America" in M. Lamb (ed.) *Catholicism and America: Challenges and Prospects* (Ave Maria, FL: Sapientia Press, 2012) pp. 21-35.
62. "The Question of Truth in Revealed Religion" in Marc Guerra (ed.) *Jerusalem, Athens, and Rome: Essays in Honor of Fr. James Schall, SJ* (South Bend, IN: St. Augustine Press, 2013) pp. 70-79.
63. "Vatican II after Fifty Years: The Virtual Council versus the Real Council" in Gavin D'Costa (ed.), *The Second Vatican Council - Celebrating its Achievements and the Future* (London, T & T Clark, 2013) pp. 1-18.
64. "Christianity as Transpolitical in the Work of Fr. Ernest Fortin, A.A." in David Franks (ed.) *God and Political Philosophy: Essays in Honor of Fr. Ernest Fortin* (Boston: Archdiocesan Press, 2014) pp. 93-101.
65. "Fr. Bernard J. F. Lonergan, S.J.: The Gregorian Years" in Fr. Gerard Whelan, S.J. (editor), *Lonergan's Anthropology Revisited: The Next Fifty Years of Vatican II* (Pontifical Gregorian University Press, 2015) pp.80-123.
66. "The Thomism of St. John Paul II: Why St. Thomas Aquinas is a Teacher for Humanity" in John Hittinger (ed.) *St. Thomas Aquinas Teacher of Humanity* (Cambridge Scholars Press, 2015) pp. 17-40.

#### C. SCHOLARLY ARTICLES IN JOURNALS:

67. "Christian Humanism and the Johannine Theology of Life" in *Review for Religious* 23/2 (1964) pp. 149-59.
68. "An Ascent from Human Consciousness to Human Soul" in *Insight: A Quarterly Review of Religion and Mental Health* 3/4 (1964) pp. 18-28.

69. "Towards a Synthetization of the Sciences" in *Philosophy of Science* 32/2 (1965) pp. 182-91.
70. "Lonergan on Aquinas: The Challenge of Genius and the Contemporary Crisis" in *Continuum* 5/2 (1967) pp. 425-431.
71. "The Theory-Praxis Relationship in Contemporary Christian Theologies" in *Catholic Theological Society of America Proceedings* 31 (1976) pp. 149-178.
72. "Theology and Praxis: A Response to Bernard Lonergan" in *Catholic Theological Society of America Proceedings* 32 (1977) pp. 26-37.
73. "Toward Vatican III? An Interpretation of the Notre Dame Meeting of Concilium" in *The Ecumenist* 15/5 (1977) pp. 65-70.
74. "A Critical Review Essay on Hans Kung's On Being a Christian" in *Religious Studies Review* 4/2 (1978) pp. 92-99.
75. "Dogma, Experience, and Political Theology" in *Concilium: An International Journal of Theology* 113 (1978) pp. 79-90.
76. \* "Dogma, Erfahrung und politische Theologie" in *Concilium* German Edition 14 (1978) pp. 180-87.
77. \* "Dogme, experience et theologie politique" in *Concilium* French Edition (1978) pp. 99-111.
78. \* "Dogma, esperienza e teologia politica" in *Concilium* Italian Edition 133 (1978) pp. 120-38.
79. \* "Dogma, experiencia y teologia politica" in *Concilium* Spanish Edition 133 (1978) pp. 398-413.
80. \* "Dogma, experiencia e teologia politica" *Concilium* Portuguese Edition (1978) pp. 344-56.
81. \* "Dogma, ervaring en politieke godgeleerdheid" *Concilium* Dutch Edition (1978) pp. 388-96.
82. "The Production Process and Exponential Growth: A Study in Socio-Economics and Theology" in *Lonergan Workshop* 1 (1978) pp. 257-307.
83. "The Christian Religion as Mystical and Political in Germany" in *Concilium: An International Journal of Theology* June 1980 pp. 52-6.

84. \*"Die christliche Religion als mystische und politische Grosse in Deutschland" *Concilium* 16/6 pp. 429-33.
85. \*"La religion chretienne comme mystique et politique en Allemagne" *Concilium* French Edition 1980 pp. 83-9.
86. \*"Mystiek en politiek van de christelijke godsdienst in Duitsland" *Concilium* Dutch Edition 1980 pp. 61-6.
87. \*"Germania: il dibattito sul carattere mistico e politico della religione cristiana" *Concilium* Italian Edition 1980 pp. 1041-9.
88. \*"Mistica y Politica en el Cristianismo Aleman" *Concilium* Spanish Edition 1980 pp. 388-96.
89. \*"Teologia politica e religion mystica" *Concilium* Portuguese Edition 1980 pp. 99-107.
90. "Orthopraxis and Theological Method: Bernard Lonergan" in *Catholic Theological Society of America Proceedings* 35 (1980) pp. 66-87.
91. "A Distorted Interpretation of Latin American Liberation Theology" in *Horizons: The Journal of the College Theology Society* 8/2 (1981) pp. 352-64.
92. "Methodology, Metascience, and Political Theology" in *Lonergan Workshop 2* (1981) pp. 281-403.
93. "Power in Liberation Theology: Thesis III" in *The Catholic Theological Society of America Proceedings* 37 (1982) pp. 134-6.
94. "Christianity within the Political Dialectics of Community and Empire" in *Method: A Journal of Lonergan Studies* 1/1 (1983) pp. 1-30.
95. "Christian Spirituality and Social Justice" in *Horizons: Journal of the College Theology Society* 10/1 (1983) pp. 32-49.
96. "Moral Conversion in the Nuclear Age" in *The Ecumenist* 22/3 (1984) pp. 44-6.
97. "Bernard Lonergan and the Intellectual Apostolate" in *Compass: Canadian Jesuit Journal* (Supplement) Spring 1985, pp. 35-8. Reprinted 2001
98. "Liberation Theology and Social Justice" in *Process Studies* v. 14, n. 2 (Summer 1985) pp. 102-123.
99. "The Dialectics of Theory and Praxis within Paradigm Analysis" in F. Lawrence (ed.) *Lonergan Workshop* 6 (1985), pp. 71-113.

100. "Chorus of the Hemispheres: Catholic Theology after the Synod" in *Commonweal* January 31, 1986, pp. 46-49.
101. "The Notion of the Transcultural in Bernard Lonergan's Theology" in *Method: Journal of Lonergan Studies* vol. 8, number 1, 1990, pp. 48-73.
102. "Will There Be Catholic Theology in the United States?" in *America* vol. 162, May 26, 1990, pp. 523-34.
103. "History and Systematics: A Response" in *The Proceedings of the Catholic Theological Society of America* (Atlanta: 1991) pp. 98-107.
104. "Theology and Money: Rationality, Religion, and Economics" in *American Behavioral Scientist*, vol. 35 No. 6, July 1992, pp. 735-755.
105. "Resurrection and Christian Identity as *Conversatio Dei*" in *Concilium: An International Journal of Theology* (October 1993) pp. 340-355.
106. \*"Auferstehung und Christsein als Gottesgespräch" in *Concilium* German edition (Oktober 1993) pp. 321-336.
107. \*"La résurrection et l'identité chrétienne comme *conversatio Dei*" in *Concilium* French edition (1993-249) pp. 131-143.
108. \*"Risurrezione e Identità Cristiana come *Conversatio Dei*" in *Concilium* Italian edition (Ottobre 1993) pp. 363-381.
109. \*"Resurrección y Identidad Cristiana como *Conversatio Dei*" in *Concilium* Spanish edition (Octubre 1993) pp. 345-361.
110. \*"Verrijzenis en Christelijk Identiteit als *Conversatio Dei*" in *Concilium* Dutch edition (Oktober 1993) pp. 371-87.
111. \*"Resurrección e Identidade Cristiana" in *Concilium* Portuguese edition (October 1993) pp. 344-362.
112. "Inculturation and Western Culture" in *Communio: An International Catholic Review* volume 21 (Spring 1994) pp. 124-144 .
113. "Historicity and Eternity: The Transpositions of Bernard Lonergan" in *The Lonergan Workshop* (Summer 1994) pp. 179-227.
114. "Modernism and Americanism Revisited Dialectically: A Challenge to Evangelization" in *Communio: An International Catholic Review* vol. 21 (Winter 1994) pp. 631-662.

115. "The Catholic Theological Society of America: Theologians Unbound" in *Crisis: Politics, Culture, and the Church* vol. 15, no. 11 (December 1997) pp. 36-37.
116. "An Analogy for the Divine Self-Gift," in Frederick Lawrence (ed.), *Redeeming the Time: In Honor of Sebastian Moore, OSB.* (Boston: Boston College Press, 1998) Lonergan Workshop vol. 14 pp. 115-154.
117. "The Eucharist and the Real Presence of Christ: Criteria for Catholic Theology," *The Catholic Theological Society of America Proceedings* vol. 52 pp. 163-164.
118. "The Catholic Theological Society of America: A Preliminary Profile", *The Fellowship of Catholic Scholars Quarterly* vol. 21, no. 2 (Spring, 1998) pp. 8-10.
119. "Wisdom and Friendship: Reflections on the Encyclical Fides et Ratio" *The National Catholic Register* vol. 75, no. 46 p. 8.
120. "Response to Fr. David Hollenbach, SJ" in *Crisis: Politics, Culture & The Church* vol. 16, no. 2 pp. 3 & 14.
121. "Response to Sr. Margaret Farley, RSM" in *The Fellowship of Catholic Scholars Quarterly* vol. 21, no. 4, (Fall 1998) pp. 2-5.
122. "St. Augustine and Johann B. Metz on Catholicism and Public Life" in *The Proceedings of the Catholic Theological Society of America* Vol. 55 (June 2000) pp. 137-138.
123. "Wisdom, Faith and Reason in St. Thomas Aquinas: The Challenge of Fides et Ratio" in *Fides Quaerens Intellectum: A Journal of Theology, Philosophy and History*, vol. 1 number 1 (Summer 2001) pp. 155-181.
124. "Nature is Normative for Culture" in *Nova et Vetera* vol. 3 n. 1 (Winter 2005) pp. 153-162.
125. "Recovering Wisdom & Redemptive Presence in Catechesis" in *The Sower* (January-March 2006) pp. 10-13,
126. "Temporality and History: Reflections from St. Augustine and Bernard Lonergan" in *Nova et Vetera* Vol. 4, n. 4 (Fall 2006) pp. 815-850.
127. "St. Augustine and Pope Benedict's Regensburg Lecture" in *Catholic World Report* (October 2006) pp. 13-14.
128. "Le christianisme transpolitique" in the Journal *Pierre d'angle: Dieu et l'ordre politique La France et les États-Unis* n. 14 2008, pp. 93-101

129. "Wisdom and Joy in the Truth: Cathesis in the Third Millennium" in *Fellowship of Catholic Scholars Quarterly*, Fall 2010, pp. 12-20.
130. "Catholic Truth In the Apostolic Tradition: The Living Apostolic Magisterium" *Fellowship of Catholic Scholars Quarterly*, Summer 2011, pp. 4-9.
131. "Vatican II After Fifty Years: The Virtual Council versus the Real Council" *Fellowship of Catholic Scholars Quarterly*, Fall/Winter 2012, pp. 14-19.
132. "The Millennial Challenges Facing Catholic Intellectual Life" in *Nova et Vetera* Vol. 11, n. 4 Fall 2013, pp. 969-991.

Forthcoming:

133. "Fr. Giovanni Sala, S.J., Philosopher and Theologian" accepted for publication by *Nova et Vetera*, Spring Vol. 14, No. 1.

D. MORE POPULAR PUBLICATIONS:

134. *Theologians and Catechists in Dialogue: The Albany Forum* edited by B. Hill & M. Newland (Dubuque: Brown Publishers, 1977).
135. "Federal Programs and People" in *Milwaukee Journal* January 5, 1976, p. 11. Op Ed.
136. *Catholic Theology in Transition*. A series of lectures lasting three hours. (Kansas City: New Life Films and Cassettes, 1979).
137. "Education and Change in Social Structures" in C. Going (ed.) *Dialogues in Celebration* (Montreal: Thomas More Institute Press, 1981) pp. 234-259.
138. "Vatican II charged Bishops to Speak Out" in *Catholic Herald* June 17, 1982, p. 8. Editorial.
139. "John Paul II and the Quest for Social Justice" in *Catholic Herald*, September 24, 1984, pp. 1, 9.
140. "On Human Work: A Catholic Manifesto for Justice" in *Catholic Herald*, October 21, 1984, pp. 1, 13.
141. "Matthew Lamb on Political Theology" An Interview with John K. Downey in *National Catholic Reporter* 21/11 (1985) p. 22.
142. "Catholic Tradition Central to Schools' Identity, Author Says" A report and interview with Matthew Lamb in *National Catholic Reporter* 26/43 (1990) pp. 14-15.

143. "Repartee: A Letter of Matthew Lamb" in *National Catholic Reporter* 26/45 (1990) p. 24.
144. Interview with *The Texas Catholic* on angels, December 1994.
145. "Catholic Theologians and the Catholic Theological Society of America" in *The National Catholic Register* July 21, 1995 p. 4.
146. "The Protestantization of U.S. Catholic Theology" in *Our Sunday Visitor* June 1, 1997 p. 21 An interview by Russell Shaw
147. "Jesus Christ: Heart of Catechesis" in *Our Sunday Visitor* September 28, 1997 p. 5.
148. "Line Between Clergy and Laity Remains Blurred" in *National Catholic Register* vol. 74 no. 14 April 5-11, 1998 pp. 1 and 7.
149. "Catholic and Jewish Perspectives on Life" a discussion with Rabbi Ruth Langer and Fr. David Murphy, New TV program, Newton, Massachusetts, February 23, 1998
150. "Challenges Facing Catholic Theological Education" a radio interview with Fr. Stephen Torracco, Catholic Radio and Eternal Word Network, March 1998.
151. Quoted extensively in an interview "Line Between Clergy and Laity Remains Blurred," in *The National Catholic Register* 1998 vol. 74, no. 14, pp. 1 & 7.
152. "The Catholic Theological Society of America and Serious Theological Scholarship" in *The Pilot* April 17, 1998 p. 12.
153. Property Rights: A Response to David O'Brien" in *Boston College Magazine* Spring 1998 pp. 2-3.
154. Interviewed and quoted in *The Boston Globe* on the Papal motu proprio "Ad Tuendam Fidem" July 2, 1998, p. 12. I received many letters from around the country, so the essay was serialized. Also I am quoted from it in the editorial of *Inside the Vatican*, September 1998, p. 5.
155. Letter to Editor on biased report of *Ex Corde Ecclesiae*, in *The Boston Globe* January 9, 1999. p. A 14.
156. Interviewed and quoted extensively on a projected Institute for Advanced Catholic Studies in the *National Catholic Register* vol. 75, no. 13 (March 28, 1999) pp. 1 & 7.

157. Letter to Editor correcting errors in a report on above in the National Catholic Reporter, vol. 35, no. 26 (April 30, 1999) p. 23.
158. Letter to Editor correcting Monika Hellwig's assertions in the National Catholic Register, vol. 75, no. 18 (May 2, 1999) p. 8.
159. Interviewed and quoted on Jesuit Higher Education in Our Sunday Visitor, vol. 88, no. 9 (June 27, 1999) pp. 6-7.
160. Interviewed and quoted on Catholic theological research in the National Catholic Register, vol. 75, no. 36 (September 5, 1999) pp. 1 & 10.
161. Interviewed and quoted on Ex Corde Ecclesiae in The Chronicle of Higher Education, vol. 46. No. 4 (September 17, 1999) pp. A16-A18.
162. Letter to All Bishops of the National Conference of Catholic Bishops responding to a letter sent by the Board of Directors of the Catholic Theological Society of America (October 1999).
163. Interviewed and quoted on the passage of Guidelines implementing Ex Corde Ecclesiae by the National Conference of Catholic Bishops in the National Catholic Reporter, vol. 75, no. 48 (November 28, 1999), pp. 1 & 7.
164. "Catholic Church Teaching on Homosexuality: Christopher Wolfe's Lecture" Letter in The Heights, Boston College, May 2000.
165. "Cardinal Law to Meet Theologians" quoted in The Boston Globe May 8, 2001.
166. "Report of Meeting between Cardinal and Theologians" The Boston Globe May 10, 2001
167. Interviewed on Satan and evil in The Boston Globe September 22, 2001.
168. Letter on St. Augustine and evil in history in The Boston Globe September 27, 2001.
169. Interviewed and quoted in "Who's Afraid of the U.S. Bishops? Theologians and the Canon Law Mandatum" in *The National Catholic Register* vol. 78 no. 5 February 3-9, 2002, pages 1 & 7.
170. Contributed statement to "Restoring the Community: What Next for the Church?" *The Boston College Chronicle* Vol. 10 no. 16 April 25, 2002, page 5. Quoted in George Weigel's *The Courage to Be Catholic* (New York, 2002) pages 184-185.
171. "Victims deserve deeper analysis" letter in *The Boston Globe* May 26, 2002, page D6.

172. Report of a Lecture I gave "Restoring the Intellectual Tradition" in *Franciscan Way* Franciscan University of Steubenville, Summer 2002, page 25.
173. Interviewed and quoted in "Is this a voice the Church needs to hear?" in *Our Sunday Visitor* August 18, 2002 pages 10-11.
174. "Theological Malpractice" published in *The National Review Online*, October 3, 2002. Reprinted in several diocesan newspapers including *The Boston Pilot* October 18, 2002, page 13.
175. Interviewed and quoted in "Universities Won't Reveal Theologians' Status" in *The National Catholic Register* Vol. 78 no. 42, pages 1 & 10.
176. Letter "Prof doubts lecturer's authority" in *Boston College Heights* November 19, 2002, page A9.
177. Interviewed and quoted in "BC Opinions differ over papal document" in *Crossroads An Independent Catholic Student Newspaper at Boston College* November 25, 2002, pages 1 & 3.
178. "Theologian to Leave Boston for Ave Maria University" in *Boston Globe* January 25, 2004 A26.
179. "New Institutions of Catholic Higher Education" in Letter to *The Chronicle of Higher Education* May 28, 2004.
180. "Graduate Theology programs at AMU" in *The Angelus* 2005

#### E. TRANSLATIONS OF SCHOLARLY ARTICLES:

181. "The Church a Monarchy?" by Karl Rahner, SJ, in *Perspectives* 7/6 (1963) pp. 164-7. As a Trappist monk I summarized and translated this and the following Perspective articles. Archbishop Hallinan of Atlanta distributed this issue of *Perspectives* to all English speaking bishops at Vatican II.
182. "Authority as Service" by Yves Congar, OP, *ibid.* pp.167-70, a summary translation of Congar's article in *L'E'piscopat et l'Eglise universelle* (Paris: Edition du Cerf, 1962).
183. "Successors of the Apostles" by Jean Colson, *ibid.* pp.170-73, a summary translation of Colson's article in the above mentioned book.
184. "The Bishop in the West" by Olivier Rousseau, OSB, *ibid.* pp. 173-76, a summary translation of Rousseau's article in the above mentioned book.

185. "The Bishop in the East" by Thomas Strotmann, OSB, *ibid.* pp. 176-79, a summary translation of Strotmann's article in the above mentioned book.
186. "Vatican I: Primacy and Collegiality" by George Dejaifve SJ, *ibid.* pp. 182-85, a summa translation of Dejaifve's article in the above mentioned book.
187. "Redemption and Emancipation" by Johann B. Metz, in *Cross Currents* 27/3 (1977) pp. 321-336, with J. Martin. This translation was also used in Johann B. Metz, *Faith in History and Society* (New York: Seabury Press, 1979) pp. 119-35.

F. BOOK REVIEWS:

188. *The Revolt against the Church* by L. Cristiani and *The Variety of Catholic Attitudes* by T. Westow, in *Theological Studies* 25/2 (1964) pp. 291-93.
189. *Autorität in der Kirche* by J. McKenzie in *Theologische Revue* 66/3 (1970) pp. 38 ff.
190. *The Transcendental Imagination* by C. Winqvist in *Theological Studies* 35/1 (1974) pp. 165-68.
191. *The Gospel according to the Wall Street Journal* by C. Calian in *Religious Studies Review* 2/4 (1976) p.42.
192. *Caesar and God: The Priesthood and Politics* by R. Vekemans, SJ, in *Religious Studies Review* 2/3 (1976).
193. *Religion and Political Society* by J. Metz, et al., in *Religious Studies Review* 2/3 (1976) p. 57.
- 194.
195. *A Reader in Political Theology* ed. by A. Kee in *Religious Studies Review* 2/3 (1976) p. 57.
196. *Christian Political Theology* by J. Petulla in *Religious Studies Review* 2/3 (1976) p. 57.
197. Review of Michael Shute, *Lonergan's Discovery of the Science of Economics* (Toronto: University of Toronto Press, 2011) in *Review of Metaphysics*

V. GRADUATE DISSERTATION DIRECTION:

MARQUETTE UNIVERSITY: 1974-1985

Completed the direction of eighteen (18) Masters Theses and/or Essays.

Completed the direction of fourteen (14) Doctoral Dissertations, of these nine (9) have already been published as books, and all have been published at least in part.

Principal reader on thirteen (13) other Doctoral Dissertations, and external reader on three (3) other Doctoral theses at Marquette University's School of Education, University of Chicago, and University of Toronto.

BOSTON COLLEGE: 1985- 2006

Completed directorship of twenty-three (23) Masters Theses and/or Essays.

As of May 2007 I completed direction of twenty-one (21) Ph.D. dissertations; and have been a reader on the completion of twenty-eight (28) other Ph.D. dissertations. Although I left Boston College I returned for four defenses in 2005 and 2006.

AVE MARIA UNIVERSITY: 2003-

Completed directorship of twenty Masters Theses and seven Ph.D. dissertations. Reader on 46 M.A. theses and 10 PhD theses.

HARVARD UNIVERSITY: 1989 -

School of Education: I was second reader for a doctoral dissertation on "Bernard Lonergan and Teaching" Completed September 1989.

UNIVERSITY OF TORONTO:

External Reader on a doctoral dissertation on "Bernard Lonergan and the Dialectic of History: The Early Manuscripts" Completed January 1991.

External Reader on a doctoral dissertation on "The Dialectic of History in Bernard Lonergan's Thought" Completed February 1997.

BOSTON UNIVERSITY: 1993 -

Reader on a doctoral dissertation on "The Political Theology of Wolfhart Pannenberg" Completed June 1993.

Reader on doctoral dissertation on "The Notion of Philosophy in the Confessions of St. Augustine," Completed April 1998.

SAYBROOK INSTITUTE FOR GRADUATE PSYCHOLOGICAL RESEARCH

1998-

Co-Director on doctoral dissertation on "The Labyrinth of Deep Commitment: A Seminar to Assist Members of Religious Communities in Making Their Lives Something Beautiful for God," Completed November 2000 by Fr. Brian Kolodiejchuk, M.C., who is now the promoter of Blessed Mother Teresa of Calcutta's canonization.

VI. PARTICIPATION AT PROFESSIONAL MEETINGS:

A. MARQUETTE UNIVERSITY: 1973-1985

1. Paper at the National Conference of Anglican Theologians at Nashotah Seminary, April 1973, entitled "The Authority of Theologians".
2. Paper on "German Political Theology" at the Joint Graduate Seminar of Prof. Langdon Gilkey and Prof. David Tracy, Divinity School, University of Chicago, May 1973.
3. Participant at the Catholic Commission on Cultural and Intellectual Affairs, University of Chicago, April 1973.
4. Paper on "Myth & Historical Consciousness: A Reply" at the American Academy of Religion, Chicago, November 1973.
5. Lecture "Eine Gegenwartsanalyse der amerikanischen Gesellschaft und theologische Methoden" at the Bielefeld Center for Interdisciplinary Theological Research, Mu"nster, West Germany, January 1974.
6. Paper on "Metascience, Method and Political Theology" at Boston College, June 1974.
7. Paper on "The Dialectical Relation between Philosophy & Theology" at Greater Milwaukee Theological Colloquium, Marquette University, November 1974.
8. Organized & directed Symposium on Philosophical Hermeneutics with Prof. Hans-Georg Gadamer and Paul Ricoeur, Marquette University, October 1974.
9. Paper on "Alienation, Economics and Theology" at the Lonergan Workshop, Boston College, June 1975.
10. Paper on "Socio-Economics and Theology" at The Symposium on Interdisciplinary Methods sponsored by the Canadian Association of Learned Societies, Mount St. Vincent University, Halifax, Canada October 1975.

11. Paper on "Spirituality and Foundational Theology: A Reply" at American Academy of Religion, November 1975.
12. Participant Panel Member of Seminar on Paul Ricoeur's Philosophy of Symbol, American Academy of Religion, November 1975.
13. Paper on "The Theory-Praxis Relationship in Contemporary Christian Theology" at the Catholic Theological Society of America, Washington, D.C., June 1976.
14. Paper on "Theology, Praxis, and Economics" at Lonergan Workshop, Boston College, June 1976.
15. Paper on "Models of Theory-Praxis and Liberation or Political Theologies" at Inter-Faculty Meeting of Chicago Theological Union, Jesuit School of Theology, Chicago, December 1976.
16. Participant in Workgroup on Constructive Christian Theology, Vanderbilt University, October 1976.
17. Participant Panel Member in Seminar on Dialectics in Theology, American Academy of Religion, St. Louis, November 1976.
18. Participant Panel Member in Colloquium on Catechetics & Theology, Albany New York, January 1977.
19. Paper on "Theology and Praxis: A Reply to Bernard Lonergan" The Catholic Theological Society of America, Toronto, Canada, June 1977.
20. Participant in the International Meeting of Catholic Theologians at Notre Dame University, chair of a group on European and American Systematic Theologies, June 1977.
21. Paper on "Functional Macroeconomics and Method" at the Lonergan Workshop, Boston College, June 1977.
22. Paper on "Lonergan's Method in Theology and the Tasks of Theology", Workgroup in Constructive Christian Theology, Vanderbilt University, November 1977.
23. Participant in Task Force of Professional Theologians at Garrett Theological Seminary, September 1977.
24. Lecture on Political Theology and Religious Studies Programs at the State University of New York, Stony Brook, January 1978.
25. Paper on "Doctrine and Experience with the Context of Political Theology" at the American Theological Society, Evanston, Illinois, April 1978.

26. Participant in Seminar on Social Theory and Theology, The Catholic Theological Society of America, June 1978.
27. Paper on "Lonergan and Marx on Economics: Comparisons and Contrasts", Lonergan Workshop, Boston College, June 1978.
28. Paper on "Systematic Theology and Social Justice" at the Symposium of Graduate Faculty, St. John's University, Collegeville, September 1978.
29. Participated in Seminars on Political Theology and Theological Method at the Catholic Theological Society of America, Atlanta, June 1979.
30. Participated in Workgroup in Constructive Christian Theology, St. John's University, Collegeville, June 1979.
31. Lecture on "Contemporary Education and Sinful Social Structures", Lonergan Workshop, Boston College, June 1979.
32. Lecture on "Thomas Aquinas and the Agenda for the 80's", Centennial of Aeterni Patris, Loyola University, Chicago, November 1979.
33. Lecture on "Pannenberg & Liberation Theology: A Reply to Braaten", American Academy of Religion, New York, November 1979.
34. Lecture on "Education and Social Change" at McGill University, Montreal, March 1980.
35. Lecture on "Significance of Lonergan's Method" at Thomas More Institute, Montreal, March 1980.
36. Lecture on "Philosophy and the Body", Seminar on Dance and Philosophy, University of Wisconsin, Milwaukee, April 1980.
37. Panelist in Seminar on Liberation Theology, Northwestern University, Evanston, February 1980.
38. Lecture on "The Contribution of Bernard Lonergan to Orthopraxis" at the Catholic Theological Society of America, San Francisco, June 1980.
39. Participant in Seminar on Political Theology, Harvard University, Cambridge, March 1981.
40. Panelist in Seminar on Religion and Society, Boston University, Boston, March 1981.

41. Panelist on Catholic Christology at the American Academy of Religion, San Francisco, December 1981.
42. Lecture on "Basic Christian Communities and Social Justice", St. Francis Seminary, Milwaukee, December 1981.
43. Lecture on Martyrdom in Central America, St. John's Cathedral, Milwaukee, December 1981.
44. Lecture on "Christian Spirituality of Social Justice", St. Michael's College, University of Toronto, February 1982.
45. Lecture on "Social Justice & Christian Mysticism" at Sacred Heart School of Theology, Milwaukee, March 1982.
46. Lecture on "Christian Spirituality of Social Justice", St. Thomas College, St. Paul, April 1982.
47. Paper on "Power and Liberation Theology" at the Catholic Theological Society of America, New York, June 1982.
48. Lecture on "Community and Social Infrastructure" at Lonergan Workshop, Boston College, June 1982.
49. Lecture on "Christianity, Community, and Empire" at the University of Chicago, Chicago, March 1982.
50. October 1982: "Catholic Theology in Latin America" to the International Forum, Beloit College, Wis.
51. December 1982: "The Dialectics of Praxis and David Tracy's The Analogical Imagination" at The American Academy of Religion, New York, New York.
52. December 1982: Participation in Panel on Theological Method at the Theology in the Americas Conference, New York.
53. February, 1983: "Social Justice and Catholic Social Teaching" presented at the Catholic Communications Social Justice Project, Oblate Media Center, Belleville, Illinois.
54. March 1983: Address to the Social Concerns Committee of St. Fredericks Parish, Cudahy, Wisconsin, on Catholic Bishops Pastoral concerning War and Peace.

55. May 1983: Pax Christi observer at the National Conference of Catholic Bishops, special meeting on "The Challenge of Peace", Chicago, Il.; two half hour interviews with Austrian and German television regarding the pastoral letter.

56. May 19, 1983: "Die Theologie des Friedenbriefs der amerikanishcen Bishofe" Public Lecture in the Auditorium Maximum of the State University of Muenster, Germany.

57. May-June, 1983: Paper on "Das Theorie-Praxis Verhaeltnis und Paradigmenanalyse" and participation in all discussions at the International Conference on the Philosophy of Science and Theology, State University of Tubingen, Germany.

58. June 8, 1983: Informal discussion with North American faculty and students on Bishop's Pastoral Letter "The Challenge of Peace", North American College, Rome, Italy.

59. June 13, 1983: Panel Participation on Latin American Liberation Theology and North American Responses with Rev. Francois Houtart, Tricontinental Center, University of Louvain, Belgium.

60. June 15, 1983: Participated on panel dealing with American and Dutch Pastoral Letters on Peace in a Nuclear Age, Utrecht, Holland.

61. June 20-24: "Theological Method and Political Theologies" delivered at the Lonergan Workshop, Boston College, Boston, Mass.

62. September 1, 1983: "Roman Catholic Theology and a Transformative Understanding of Political Life" delivered at American Political Science Association, National Meeting, Chicago.

63. October 16, 1983: "Catholic Theology and Central America" talk to Mount Hope Lutheran Church, West Allis, Wis.

64. October 21, 1983: "Political Theology and Social Justice" lecture and participation in Conference on Process Theology and Social Justice, Xavier University, Cincinnati, Ohio.

65. November 15, 1983: "Praxis and Postempiricist Philosophies of Science" Seminar Presentation given at the University of Michigan, Ann Arbor, Michigan.

66. November 18, 1983: Panel Discussion with the School Sisters of St. Francis on Social Justice and their Pastoral Apostolate, Milwaukee.

67. December 4, 1983: A lecture on the Contemporary Christ to the members of Christ Church adult education group, Milwaukee.

68. December 9, 1983: A Catholic Worker Institute Meeting with Archbishop Rembert Weakland, OSB, on pastoral ministry and lay participation.
69. December 20, 1983: Lecture on Political Theology, The American Academy of Religion, Dallas, Texas.
70. December 20, 1983: Participated in a Panel on Elizabeth Fiorenza's In Memory of Her, The American Academy of Religion, Dallas, Texas.
71. January 4, 1984: A lecture "Community and Church" The Catechetics Workshop, Milwaukee, Wisconsin.
72. January 15, 1984: Lecture on "The Kingdom of God and the Church as Community" St. Benedict the Moor Adult Education, Milwaukee.
73. February 17, 1984: Lecture on Latin American Liberation Theology, The Serra Club of Milwaukee.
74. February 19, 1984: Lecture on American Catholic Bishop's Peace Pastoral, North Shore Presbyterian Church Council, Milwaukee.
75. March 10, 1984: Participated in panel discussions on Liberation Theology Northwestern University, Evanston, Il.
76. March 15-17, 1984: Participated in the International Conference on Method and Bernard Lonergan's Work, Santa Clara University, California. Presented a lecture on Method and the Human Sciences.
77. March 25, 1984: Participated in Seminar the Central American Solidarity Coalition, UWM, Milwaukee.
78. April 2, 1984: Participated on a Panel dealing with the Catholic Bishop's planned pastoral on Catholic Social Teaching and the U.S. Economy, St. Robert's Parish, Milwaukee.
79. April 9, 1984: Participated on Panel responding to Archbishop Rembert Weakland's Report on the above mentioned pastoral, St. Robert's Parish Hall, Milwaukee.
80. May 5, 1984: Participated in Conference on Local Theologies for a Global Church, Catholic Theological Union, Chicago.
81. May 26, 1984: Lecture on "Postempiricist Philosophies of Science and Postmodern Theologies" to Seminar on Science and Religion, The American Association for the Advancement of Science, New York, N.Y.

82. May 30, 1984: Lecture on "Relationships between Ethics and Systematics" to College Theology Society, Pre-Convention Ethics Seminar, Stritch College, Milwaukee, WI.
83. Lecture on "Catholic Social Teaching and Economics" in Seminar on Economics Pastoral, the Catholic Theological Society of America, Washington D.C., June 1984.
84. Lecture "A Search for an Ethical Method: Theory and Praxis in Christian Life" at the Theology Institute, Villanova University, June 1984.
85. Lecture on "Catholic Social Teaching and Policy" at Milwaukee Archdiocesan Center, Milwaukee, September 1984.
86. Interview on Liberation Theology and the Vatican on National Public Radio, September 1984.
87. Panelist on Economics and the U.S. Catholic Bishop's Letter, Sacred Heart School of Theology, Milwaukee, October 1984.
88. Lecture on "Religion, Theory and Praxis: A Response to Prof. Schmidt" , Philosophy of Religion Institute, Marquette University, October 1984.
89. Lecture on "Technology and Religious Values" at the Technology and Human Values Conference for Minority Students, Marquette University, October 1983.
90. Lecture on "Liberation Theology and Central America" at Central American Solidarity Conference, Milwaukee, October 20 1984.
91. Lecture on "Social Dimensions of the Gospel" at St. Monica's Parish, Milwaukee, October 25 1984.
92. Lecture on "Catholic Social Teachings and Politics" at Gesu Parish Center, Milwaukee, November 1984.
93. Interview on Bishops Pastoral on Economics on National Public Radio, Milwaukee, November 1984.
94. Lecture on "Intelligence, Religion, and Dangerous Memory" at Lonergan Workshop, Boston College, November 1984.
95. Lecture on "The Dialectic of Civil Religion and Political Theology" at Boston University, Boston, November 1984.
96. Lecture on "Political Theology: A Response to Metz" at American Academy of Religion, Chicago, December 1984.

97. Lecture on "Catholic Education and the Future" at Mount Mary College, Milwaukee, January 1985.
98. Conference on Second Draft of Economics Pastoral, Cousins Center, Milwaukee, February 1985.

B. BOSTON COLLEGE: 1985-

99. Presented a paper "The Challenge of the U.S. Bishops's Pastoral on the Economy" in the Political Theology Workgroup, American Academy of Religion, Anaheim, November 1985.
100. Respondent to Prof. D. Fasching's paper "A Comparative Analysis of Juan L. Segundo, Jacques Ellul, and Robert Doran" in the Lonergan and the Future Workshop, American Academy of Religion, Anaheim, November 1985.
101. Attended the Advisory Committee on Hermeneutics and Theology at Princeton Theological Seminary, Princeton, January 1986.
102. Introduced Prof. Rendtorff's Lecture, Boston University, January 1986.
103. Participant in Workshop on Intelligence and Mysticism, Boston College, March 1986.
104. Lecture on "Community and Consciousness", Lonergan Workshop, Boston College, June 1986.
105. Discussions on Philosophy of Science and the new tasks of Religious Studies, St. Francis Seminary, Milwaukee, WI., June 1986.
106. Participated with Cambridge Group of theologians preparing texts for Vanderbilt Meeting, Cambridge, September to December, 1986.
107. Participated in discussions on Liberation Theology and Catholicism with Fr. Gustavo Gutierrez, Boston College, October, 1986.
108. "Institution and Basic Communities: A Response to Prof. Harvey Cox", Boston Theological Institute, October, 1986.
109. Lecture on "Monasticism and Catholic Faith in the United States", Trappist Monastery, Conyers, GA., January, 1987.
110. Participated with Cambridge group of theologians discussing prepared texts and composing transcript for Vanderbilt meeting, Cambridge, February to April, 1987.

111. Participant and Moderator at Conference on Religious Texts and Their Social Location, Princeton Theological Seminary, May, 1987.
112. Respondent to William Shea's "Theory and Praxis in John Dewey and Bernard Lonergan", Wilson Center, Smithsonian Institute, Washington, D.C. May 1987.
113. Participant in Constructive Christian Theology Conference, Vanderbilt Divinity School, Nashville, TN. May 1987.
114. Director of Seminar on Insight and common sense, Lonergan Workshop, Boston College, June 1987.
115. Collaborated during the McCarthy Lectures given by Johann Baptist Metz, Boston College, October, 1987.
116. Participated in the Lonergan Seminar, American Academy of Religion, Boston, December 1987.
117. Participated in the Liberation Ecclesiology Seminar, American Academy of Religion, Boston, December 1987.
118. Paper and Response on "Habermas and Theology" in the Critical Theory workgroup at the American Academy of Religion, Boston, December, 1987.
119. Informal talk on the Challenge of Catholic Theology, Boston College, March, 1988.
120. Lecture on "Misunderstandings of Latin American Catholic Theologies" Catholic Worker House, Boston, April 1988.
121. Soundings presentation on Eternity and Time, Boston College, April, 1988.
122. Presentation of "Transpositions in the Theological Method of Bernard Lonergan" at the Catholic Theological Society of America Meeting, Toronto, Canada, June 1988.
123. Participation in The Lonergan Workshop, Boston College, June 1988.
124. Participation in Seminar on the Theology of Fr. Gustavo Gutierrez, Maryknoll, N.Y. July 1988.
125. Lecture "The Critical Theory of Habermas: A Catholic Challenge" at the Conference on Critical Theory and Theology, University of Chicago, October 1988.
126. Lecture on "Spirituality and Social Justice" at Emory University, October 1988.

127. Lecture "Contemporary Theology and Monastic Spirituality" at Our Lady of the Holy Spirit Trappist Monastery, Conyers, Georgia, October 1988.
128. Lecture "Bernard Lonergan's Notion of the Transcultural" at the American Academy of Religion, Chicago, IL. November 1988
129. Participation in Discussion on the Vatican Document on Higher Education, Boston College Administration, Andover Weekend, February 1989.
130. Lecture on "American Culture and the Challenge of the Gospel" Malloy College, New York, N.Y. February 1989.
131. Lecture and Presentation "Eternity and Time" in Soundings Seminar, Boston College, April 1989.
132. Lecture on "Eternity and the Temporal Quest for God" in Our Lady of the Holy Spirit Trappist Monastery, Conyers, GA. May 1989.
133. Conference with Dr. David Roy, Director of the Bio-Ethical Institute, Clinical Research Center, Montreal (Conference in Boston) June 1989.
134. Lecture "Gustavo Gutierrez and the Significance of Latin American Liberation Theology" Institute on Religious Education and Pastoral Ministry, June 1989.
135. Lectured "The Catholic Bishops and American Culture: A Response to Bryan Hehir" The Catholic University of America, Washington, DC, October 1989.
136. Participated and Guest Lectured on Hegel in the Joint Doctoral Colloquium, Boston College, November 1989.
137. Lectured on "The Challenge of the Gospel and the Mission of the Church in Today's World" at the International Lay Volunteer Conference, Baltimore, MD. November 1989.
138. Lectured on "The Image of God in Humankind" at Soundings Seminar, Boston College, November 1989.
139. Lectured on "St. Augustine's Understanding of God's Eternity" at The Boston Patristics Society, January 1990.
140. Lectured on "Communication and Catholic Theology" at the Conference on Communications sponsored by Cardinal Law, St. John's Seminary, April 1990.
141. Lectured on "The Challenge of Understanding St. Augustine's Theology" at St. Anselm's College, N.H., April 1990.

142. Organized Working Breakfast on Catholic Theology in the United States for Chairs of Departments with Graduate Programs at The Catholic Theological Society of America Meeting, San Francisco, June 1990.
143. Lectured on “Bernard Lonergan’s Theology of Transcendence” at the Lonergan Workshop, Boston College, June 1990.
144. Gave Five Lectures on “Solidarity with Victims in the Theology of Bernard Lonergan” at the Jesuit University Iberoamericana, Mexico City, July 1990.
145. Gave thirteen lectures on God and Creation in St. Augustine's Confessions, Daughters of St. Paul, September–December 1990.
146. Participated in Conference on Liberalism and Religion, American Enterprise Institute, Washington, D.C. September 1990.
147. Board of Directors Meeting, The Catholic Theological Society of America, Chicago, October 1990.
148. Lectured on Systematic Theology and Philosophy, Soundings group, Boston College, October 1990.
149. Lectured on “The Challenge of Catholicism” at St. Francis Seminary, Milwaukee Archdiocese, Milwaukee, November 1990.
150. Lectured on "St. Teresa's Interior Castle" at Roxbury Carmelite Monastery, November 1990.
151. Respondent to Professor Michael H. McCarthy’s Lecture, Boston College, December 1990.
152. Lectured on "Contemplative Life and the Apostolate in St. Teresa's Interior Castle" at Roxbury Carmelite Monastery, January 1991.
153. Thirteen Lectures on God and Creation in St. Augustine and St. Thomas Aquinas, Daughters of St. Paul, January–May 1991.
154. Participated in Seminar on Ecclesiology in Von Balthasar and Rahner at Notre Dame University, March 1991. I spoke on the relations between contemporary theology and the achievements of Augustine and Aquinas.
155. Lectured on “Communication and the Challenge of Catholic Theology” at College Theology Society, Loyola University, Chicago, June 1991.

156. Gave a Response Lecture to the Presidential Address of Fr. Walter Principe, The Catholic Theological Society of America, Atlanta, June, 1991.

157. Organized Working Breakfast on Catholic Theology in the United States for Chairs of Departments with Graduate Programs at The Catholic Theological Society of America Meeting, Atlanta, June 1991.

158. Lectured on "Mission and Christocentrism: A Response" at the Communio Conference on Missions, Dominican House of Study, Catholic University of America, Washington, D. C., September, 1991.

159. Board of Directors, The Catholic Theological Society of America, Atlanta, June 1991. Board Meetings.

160. Lectured on "Contemplation and the Challenges to Theology Today," Monastery of Holy Spirit, Conyers, June 1991.

161. Board of Directors Meeting, The Catholic Theological Society of America, Chicago, October 1991.

162. Lectured on "Teresa of Avila's Interior Castle, the Seventh Dwelling" Carmelite Monastery, Roxbury, January, March, April, May, September, October, November, 1991.

163. Board of Directors Meeting, The Catholic Theological Society of America, Chicago, October 1991.

164. Cohasset Retreat with graduate students of the Theology Department, November 15-16, 1991.

165. Respondent to Professor Hermann Josef Pottmeyer's Lectures, Boston College, November, 1991.

166. Lecture on "Asceticism and Mysticism in Carmelite Spirituality" Roxbury Carmel, February, 1992.

167. Discussion on Latin American Liberation Theology with Professor Enrique Düssel, BTI series on Latin America, February, 1992.

168. Lecture and Participant on Catholic Theology at Divinity Schools, Yale University, March, 1992.

169. Seven Lectures on Carmelite Spirituality, Roxbury Carmel, May, 1992.

170. Board of Directors Meeting, Catholic Theological Society of America, Pittsburgh, June, 1992.

171. Participated in Breakfast Meeting on Identity of Catholic Doctoral Programs in Theology, CTSA, June, 1992.
172. Participated in Graduate Student Retreat Conference, Cohasset, September, 1992.
173. Lecture on Evangelization and the Trinity, University of Dallas, Dallas TX October, 1992
174. Board of Directors Meeting, The Lonergan Institute, Boston College, November 1992
175. Lectures on God and Creation, Daughters of St. Paul, Boston, MA September to December 1992
176. Lecture on Contemplative Prayer, Carmelite Sisters, Roxbury, MA. November 1992.
177. Lecture on Carmelite Spirituality, Roxbury Carmel, January 1993.
178. Participated in Catholic Conference on Mission and Evangelization, Boston, MA February 1993.
179. Lecture on Archbishop Oscar Romero, Gasson 100, Boston College, March 1993.
180. Participated in the American Theological Society, Princeton University, April 1993.
181. Convened Patristic Seminar on St. Augustine and participated in the Medieval, Rahner, and Catholic theology at Divinity Schools seminars, Catholic Theological Society of America, San Antonio, TX, June 1993.
182. Lectured on "Historicity and Eternity" at Lonergan Workshop, Boston College, June 1993.
183. Panel Discussion with Fred Crowe, David Tracy, Fred Lawrence, Charles Hefling at Lonergan Workshop, June 1993.
184. Lectures on Challenges of Catholic Theology and Trinitarian Theology at St. Joseph's Abbey, Spencer, MA. July-August 1993.
185. Informal Lecture on Challenge of Catholic Theology at St. Francis Seminary, Milwaukee, in discussion with Archbishop Rembert Weakland, August 1993.
186. Lecture on "The Theology of Prayer and Religious Life" to Daughters of St. Paul, Boston, MA September 1993.

187. Lecture on Inculturation and the Gospel at Conference of Bishops and Scholars, Pembroke, MA. October 1993. I also participated at each of the panel discussions for two and a half days. All the bishops of New England were there, including Bernard Cardinal Law, as well as scholars from Boston College, Catholic University of America, Georgetown, Harvard, Holy Cross, Washington Theological Union.
188. Television Interview on Catholicism in America, Office for the Propagation of the Faith, National Conference of Catholic Bishops, October 1993.
189. Consultation on Philosophy and Bioethics, Director of Bioethics Center, Montreal, Canada, November, 1993.
190. Lecture on "Faith and Conversion" at Daughters of St. Paul, Boston, November 1993.
191. Participated in American Theological Society, Princeton University, April 1994.
192. Participated in Concilium Meeting, Princeton School of Theology, May 1994.
193. Convener of Workgroup on the Study of Criteria for Catholic Theology, Catholic Theological Society of America, Baltimore, June, 1994.
194. Lecture on Modernism and Americanism, Conference on Evangelization, The Catholic University of America, Washington, D.C. September 1994.
195. Editorial Board Meeting of *Communio: An International Catholic Review* Washington, D.C. September 1994.
196. Participated in Catholic Commission on Cultural and Intellectual Affairs, Cambridge, October 1994.
197. Consultation with Bishops and Theologians on doctrine and liturgical translations, Cambridge, November 1994.
198. Participated in the annual meeting of the American Theological Society, Princeton School of Theology, Princeton, NJ, April, 1995.
199. Editorial Board Meeting of *Communio*, Washington, DC, April 1995.
200. Five Lectures on the Theology of Prayer, Daughters of St. Paul, April-May, 1995.
201. Convener of Pre-Convention Seminar on the Criteria for Catholic Theology, the Catholic Theological Society of America, New York, NY, June 1995.

202. Conducted a Seminar on the University and Catholic Theology at the Association of Catholic Colleges and Universities, St. Thomas University, St. Paul, MN August 1995

203. A Keynote Lecture "The Challenge of Graduate Theological Education" at the Conference on Theological Education in the Catholic Tradition" at Marquette University, Milwaukee, WI, August 1995.

204. Lecture "The Third Millennium and the Fullness of Time" at the Franciscan University, Steubenville, OH, October 1995.

205. Editorial Board Meeting of *Communio: International Catholic Review*, Steubenville, OH, October 1995.

206. Panel Coordinator for "Carmelite Mystics and the Third Reich: The Experience of God in Suffering" at Carmelite Monastery, Roxbury, MA November 1995.

207. Participated in American Theological Society annual meeting, Princeton School of Theology, March, 1996

208. Editorial Board Meetings of *Communio: International Catholic Review*, Washington, D.C. April and November 1996

209. Convener of the Pre-Convention Seminar of the Catholic Theological Society of America on the Criteria for Catholic Theology, San Diego, June 1996

210. Participated in Patristic Seminar at the Catholic Theological Society of America, as well as the Medieval and Method seminars, San Diego, June 1996

211. Conducted Seminar on Catholicism in America at the *Communio* Summer Program, Arkwood, NH, August 1996

212. Participant in Symposium on Solidarity and Subsidiary in Catholic Social Teaching and their relevance to American Politics at the Ethics and Public Policy Center, Washington, DC, October 1996

213. Policy Committee on Retreats and Renewal in the Archdiocese of Boston, several meetings, September and November 1996.

214. Lecture on the Catholic Identity of a university and theological education at the University of Scranton, Scranton, PA, January 1997

215. Participated in Discussion of the Future of Theological Education with colleagues at the University of Toronto, February 1997

216. Participated in Discussions on the relation of Catholic universities to the Church and her authorities, Chicago and Notre Dame, May 1997

217. Directed the Criteria for Catholic Theology seminar at the Catholic Theological Society of America, June 1997
218. Lectured on Conversion and Theology at an International Meeting of Theologians sponsored by Communio, June 1997
219. Lectured on Encountering Jesus Christ through suffering, Conference on the Millennium, October 1997
220. Lectured on Augustine and Thomas Aquinas on Sacramental Theology, St. John's Seminary, October 1997
221. Lectured on Lonergan and Transpositions at Lonergan Roundtable Conference, Boston College, December, 1997
222. Lectured on St. Teresa of Avila and Prayer as Foundational to Theology Carmelite Monastery, Roxbury, MA January 1998
223. Lectured on "Challenges Facing Catholic Graduate Education" at the John Paul II Institute, Washington, DC, April 1998
224. Participated in Symposium honoring Fr. Gerald McCool's eightieth birthday, Sacred Heart University, CT June 1998
225. Participated in Seminar Discussions on Ecclesiology and Soteriology, St. Malo Center, Denver, CO August 1998
226. Participated in Seminar Discussions of Catholic Theology and Church Authority, Institute for Religion and Public Life, Dulles Colloquium, New York, NY September 1998
227. Participated in "The Religious Sense Symposium: Person, Meaning, and Culture in America", Georgetown University Conference Center, Washington DC, September 1998
228. Two lectures "The Holy Spirit and Vatican II: A Call to Holiness" at the Spirit 2000 Conference, Boston MA October 1998
229. Participated in Conference honoring Prof. Johann Baptist Metz on his 70th birthday, in Münster, Germany, conveying the best wishes of Boston College, and discussing the challenges facing theology and the Church with those assembled, including Joseph Cardinal Ratzinger. October 27-28, 1998

230. Participated in Panel Discussion "Die Technodizee als Transformation der Theodizee" at the Institute for Philosophical Research, University of Hannover, October 29, 1998.

231. Participated in informal discussions on the Church and Theology in Germany and North America at Berchmanskolleg, Munich, Germany, October 30-31, 1998.

232. Participated in Lonergan Workshop on Globalization and Macro-Economics, Boston College, November 1998.

233. Interviewed on Television regarding *Ex Corde Ecclesiae* and Catholic universities, Channel 7, Boston, MA. January 1999.

234. Lecture "The Importance of *Ex Corde Ecclesiae* for All Catholic Schools" The Lenten Series Lecture, St. Rose of Lima Parish, Cleveland, OH, March 1999.

235. "The State of Catholic Theology Today" a half hour radio interview, New York, NY, April 1999.

236. Participated in the Lonergan Workshop, Boston College, June 1999.

237. Lecture on "God the Father in St. Augustine" at *Communio* Theological Retreat, Immaculate Conception Seminary, Long Island, NY, June 1999.

238. Editorial Board Meeting of *Communio: An International Journal of Catholic Theology*, New York, NY June 1999.

239. Lecture on "Christianity, Authority and Authoritarianism" in Conference on Totalitarianism in Twentieth Century, Boston College, September 1999.

240. Two Lectures on Catholic Priesthood, Continuing Education for Priests, Diocese of Fort Wayne-South Bend, October 1999.

241. Participated in Board of Trustee of Theological Institute of the Archdiocese of Denver, Denver, CO, October 1999.

242. Lecture on "The Struggle for Catholic Identity at Catholic Universities" at The Cardinal Newman Society, Georgetown University, Washington, DC, October 1999.

243. Participated in a Seminar on Environmental Issues and Economic Process, The Acton Institute, Connecticut, October 1999.

244. Editorial Board Meeting of *Communio: An International Journal of Catholic Theology*, Washington, D.C., January 2000.

245. Participated in Conference on Catholic Theology and the Environmental Challenge, The Catholic University of America, Washington, D.C. January 2000.
246. Theology Publication Meeting, The Catholic University of America Press, Washington, D.C., January 2000.
247. "The Church in the New Millennium: The New Evangelization" Boston Archdiocese Holy Name Society, St. Benedict's Parish, Somerville, MA., January 2000.
248. Board of Trustee Meeting of Denver Archdiocesan Theological Institute, Denver, CO, January 2000.
249. "St. Augustine: The Structure of His Theological Work" in Patristics Seminar, Harvard University, March 2000.
250. "The Challenge Facing Catholic Higher Education: Fides et Ratio" College Lecture, St. Anselm's College, New Hampshire, March 2000.
251. Responded to Professor Nicholas Boyle of Cambridge University on Christian Humanism and the Global Market, Lonergan Workshop, Boston College, March-April, 2000.
252. Participated in Seminar on The Catholic Church's Teaching on Homosexuality, Professor Christopher Wolfe, The Thomas More Institute, Boston College, April 2000.
253. Board of Trustee Meeting of the Denver Archdiocesan Theological Institute, Denver, CO, April 2000.
254. Participated in International Board of Editors Conference and Lectures of *Communio*: Fourteen International Language Editions, Mundelein, IL, May-June, 2000.
255. Participated in Conference on the Eucharist and the Church with His Eminence Francis Cardinal George, Loyola University, Chicago, IL, June 2000.
256. Discussions on Needs in Contemporary Catholic theology, The Center for Catholic Studies, St. Thomas University, St. Paul, MN, June 2000.
257. Board of Trustee Meeting of the Denver Archdiocesan Theology Institute, Denver, CO, June 2000.
258. Lecture on "Johann B. Metz's Political Theology in the Light of St. Augustine and St. Thomas Aquinas," Criteria for Catholic Theology, The Catholic Theological Society of America Meeting, San Jose, CA, June 2000.
259. Instructor of Method Seminar, The Lonergan Workshop, Boston College, June 2000.

260. "Recovering the Unity of Theological Wisdom: A Response to Fr. Avery Dulles, S.J." The Boston Archdiocesan Jubilee Theological Conference, St. John's Seminary, Boston, MA, September, 2000.

261. "Faith and Reason in St. Thomas Aquinas: The Challenge of *Fides et Ratio*" The Aquinas Lecture, Conception Abbey and College, Conception, MO, October 2000.

262. Board of Trustee Meeting of Blessed John XXIII Seminary, Weston, MA, October 2000.

263. Presentation of Challenges facing Graduate Catholic Theology in the United States to Representatives of European Universities, Boston, MA, January and February 2001.

264. Participated in Board of Trustee Meeting, Denver Theological Institute and Seminary, Denver, CO, March 2001.

265. Lectured on Challenges Facing Catholic Theology, Franciscan University, Steubenville, OH, April 2001.

266. Participated in Board of Trustee Meeting, Blessed John XXIII Seminary, Weston, MA, April 2001.

267. Participated in Discussions on the State of Scholarly Research on the works of St. Augustine, Boston, MA, June 2001.

268. Participated in Medieval Research and Publication Project, Boston, MA, August 2001.

269. Participated in Board of Trustee Meeting, Blessed John XXIII Seminary, Weston, MA, October 2001.

270. Lectured on "Ex Corde Ecclesiae and Catholic Higher Education" to Faculty Convocation at St. Mary's University, Orchard Lake, MI, October 2001.

271. Lectured on "Eternity and Time in Aquinas's Commentary on the Gospel of John" Ave Maria College, Dearborn, MI, October 2001.

272. Responded to Hillel Fradkin, Director of the Ethics and Public Policy Center, Washington DC, on Faith and Reason in the Bible, Bradley Lecture, Boston, February 2002.

273. Lecture on "Challenges Facing Catholic Higher Education and Theology" at Franciscan University, Steubenville, OH, April 2002.

274. Lecture on "Love of Wisdom in a Violent World" at Honors Convocation, Franciscan University, Steubenville, OH, April 2002.
275. Participant in Board of Trustee Meeting, Theological Institute, Denver, CO, April 2002.
276. Participant in Board of Trustee Meeting, Blessed John XXIII National Seminary, Weston, MA, April 2002.
277. Participant in International Conference on Philosophy and Theology in Fourteenth Century Paris, Boston, June 2002.
278. Participant in Panel Discussion on Catholic and Jewish Approaches to Scripture, John Paul II Cultural Center, Washington, DC, October 2002.
279. Participant in Discussions with Fr. Gilles Emery on the state of studies on Thomas Aquinas, Dominican House of Studies, Washington, DC, October 2002.
280. Honors Lecture on "Faith and Reason in St. Augustine's Writings" St. Thomas More College, New Hampshire, November 2002.
281. Communio Discussion Group Meetings in Boston once during months of January, February, March, April, May, September, November, 2003.
282. Lecture on Challenges facing Ave Maria University in its Commitment to the Renewal of Catholic Theology and Intellectual Life, Ave Maria College, Michigan, March 2003.
283. Lectures "Challenges Facing Young Catholics Dedicated to the Intellectual Apostolate of Pope John Paul II" at Compass International Student Meeting, Guile Foundation, Boncourt, Switzerland, May 26-29, 2003.
284. Discussions with Dominican Theologians at The Albertinum, University of Fribourg, Switzerland. May 29-31, 2003.
285. Discussions with philosophers and theologians at the University of Munich and Berchmanskolleg, Munich, June 1-4, 2003.
286. Discussions with Michael Waldstein and theologians at the International Theological Institute, Gaming, Austria, June 5-9, 2003.
287. Discussions on Catholic Theology and its challenges with Cardinal Schönborn, Vienna, June 10, 2003.

288. Meetings with Deans of Philosophy and/or Theology at the following Roman Pontifical Universities: Angelicum, Gregorianum, Lateran, Regina Apostolorum, Sancta Croce, San Anselmo. June 11-21, 2003.

289. Discussions with Fr. J. Augustine DiNoia, OP, on state of Catholic theology in North America, Rome, June 17, 2003.

290. Mass and Consultation with the General Council of the Priests of the Missionaries of Charity on the future of the education of their sisters and brothers, Rome, June 18, 2003.

291. Participant at Conference on John Paul II and the Renewal of Thomistic Theology, Ave Maria College, Ypsilanti, MI August 2003.

292. Board of Trustee Meeting, St. John Vianney Seminary and New Advent Theological Institute, Denver, CO September, 2003.

293. Lecture on "St. Augustine on Temporality and History" at the Symposium on The Covenants: Anticipating the Fortieth Anniversary of Nostra Aetate" John Paul II Cultural Center, Washington DC September 2003.

294. Lecture on "Metaphysics and Conversion" responding to Msgr. Robert Sokolowski, at the Conference on Call to Holiness, John Paul II Cultural Center, Washington, DC October 2003.

Ave Maria University 2004 -

295. Participated in Board of Trustee Meeting and Academic Committee meetings, St. John Vianney Seminary, Denver CO September 2004.

296. Convocation Address "The Challenges Facing Catholic Higher Education At the Beginning of the Third Millennium" Ave Maria University, October 2004.

297. Lectured on "the Wisdom Eschatology of St. Augustine and St. Thomas Aquinas" at the Ave Maria University Conference on Aquinas the Augustinian, February 2005.

298. Lecture on Vatican II and Catholic Teaching on the Covenant with Jews, with Avery Cardinal Dulles, SJ, at the Catholic University of America, March 2005.

299. Presented paper on "The Wisdom Eschatology of Hans Urs von Balthasar" at the von Balthasar Conference, April 2005.

300. Participated in Seminar on "Faith and Biblical Hermeneutics", Biblicum, Rome, Italy June 2005.

301. Spoke on Catholic graduate Theology Programs at Ave Maria University in Rome and Norcia, Italy June, 2005.
302. Presented paper on “Challenges Facing Catholic Graduate Theological Education” at University of Notre Dame, Notre Dame IN October 2005.
303. Lectured on “History as Redemptive Presence: Recovering Wisdom Catechesis for the Third Millennium” The Francis Clark Lecture at the International Catechetical Institute of Maryvale, England, December 2005.
304. Participated in a study of Cardinal Ratzinger’s theological writings on the liturgy with Fr. Joseph Fessio, S.J. and students at the university every two weeks throughout the academic year 2005-2006.
305. Responded to presentations given at the Ave Maria Conference on “John Paul II and the Holy Land” at Ave Maria University, February 2006.
306. Spoke on Ave Maria University’s Graduate Theology programs at the Miami Florida’s Founders Club, May 2006.
307. Gave three lectures on Monasticism, Contemplation, and St. Augustine at the Trappist Monastery of Our Lady of the Holy Spirit, Conyers, GA, June 2006
308. Lectured on “The Theology of Celibacy in Magisterial Documents” at St. John’s Seminary, Boston, MA October 2006.
309. Discussion with editorial board of the monthly *Magnificat* publication, Miami, Florida, January 2007.
310. Lectured on the threefold dimensions of the Sacraments in Aquinas at the Ave Maria University Conference on Aquinas and the Sacraments, February 2007.
311. Founding meeting of the Academy for Catholic Theology at the John Paul II Cultural Center, Washington, D.C. May 2007.
312. Lectures on Pope Benedict XVI’s Regensburg Lecture and Nominalism, Eichstätt, Germany, June 2007.
313. Informal presentations on the challenges facing graduate theological education, Berkmann’s Kolleg, Munich, Germany July 2007.
314. Ave Maria University Radio interview on Blessed Mother Teresa of Calcutta, August 2007.
315. Spoke on Blessed Mother Teresa of Calcutta, St. Vincent’s College, Latrobe, PA, October 2007.

316. Lectured on "Christianity as Transpolitical" at St. John's Seminary, Boston, MA, October 2007.
317. Lectures on Triune God and Monastic Life, Abbey of Our Lady of the Holy Spirit, June 2008.
318. Lecture on Challenges facing Catholic Universities at Providence College, October 2008.
319. Participated in Conference on Reading Romans with St. Thomas Aquinas, February 2009.
320. Participated in Conference on Catholic Ecumenism led by Archbishop Dolan and Bishop Dewane, March 2009.
321. Participated in Bio-Ethics Conference with Robert George and others sponsored by Catholic Physicians Guide of Venice Diocese, March 2009.
322. Response to Prof. Peter A. Lawler, Catholicism and America Conference, February 2010.
323. Lecture on St. Bernard and Cistercian Spirituality to Third Order Cistercians, February 2010.
324. Theology on Tap on what the Pope really said in interviews in *Light of the World*, November 2010.
325. Participated in the "Stuck with Virtue Conference" organized by Peter Lawler and Marc Guerra at Berry College in Georgia. 2010-11.
326. Lecture on "Aquinas and the Human Rational Soul" in Panel Presentations on The Soul: Theology, Philosophy, Biology, and Literature. Ave Maria University. 2011.
327. Participated in the Conference on "Reading the Word of God: the Ratzinger Erasmus Lecture a Generation Later" in February 2012.
328. Participated in the Venice Diocese Catholic Bioethics Seminar in Fort Myers with Dr. John Haas, Bishop Dewane, etc. Fort Myers, FL, April 2012.
329. Gave the Annual John Paul II Theology Lecture at the University of Dallas, TX. April 2012.
330. Gave a keynote lecture on early work of Fr. Bernard Lonergan, S.J., at the Pontifical Gregorian University, November 2013.

331. Hour Interview on Renewal of Catholic Theology with Lighthouse Catholic Media, January 7, 2014.
332. Fellowship of Catholic Scholars Board Meeting, April 12, 2014
333. "The Thomism of St. John Paul II: Why St. Thomas Aquinas is a Teacher for Humanity", St. Thomas University, Houston, October 19, 2014; to be published in John Hittinger (ed.) *St. Thomas Aquinas Teacher of Humanity* Cambridge Scholars Press.
334. Fellowship of Catholic Scholars Board Meeting, March 28, 2015.
335. Participated in Conference on *Dignitatis Humanae* in which I responded to the presentation by Professor David Schindler. December 9, 2015.

## VII. MEMBERSHIP IN LEARNED SOCIETIES:

### A. Memberships:

American Theology Society (since 1993)  
Philosophy of Science Association (since 1965-1990)  
Catholic Theological Society of America (since 1975)  
    Chairperson of Admissions Committee (1977-79)  
    Member of Admissions Committee (1979-82)  
    Board of Directors Member (1990-1992)  
    Convener of Working Group on Catholic Theology (1993-)  
    Convener of Criteria for Catholic Theology (1995-)

Fellowship of Catholic Scholars (since 1990); elected to the Board of Directors in 2013.

A founding member of the Society for Catholic Liturgy (1995 –

A founding member of the Academy for Catholic Theology (2007-

American Academy of Religion (1973-1990)  
    Associate Editor of The Academy Series (since 1982)  
    Member of Lonergan Study Group (1976-81)  
    Member of Dialectics Seminar (1976-80)

American Maritain Association (since 1999)  
Society for the Scientific Study of Religion (since 1974)  
Theology in the Americas: Professional Theologians (1977-1984)  
American Association of University Professors (1973-1984)

College Theology Society (since 1984)  
The National Association of Scholars (since 1995)

B. Other Activities in Learned Societies:

Member of Editorial Board *Communio: An International Catholic Review*.  
Member of Advisory Board of The Faith and Reason Institute in Washington, D.C  
Member of Institute for Medieval Philosophy and Theology, Boston College.  
Member of Boston Theological Systematics Conference.  
Consultant for Lonergan Trust Fund & Lonergan Research Institute, Toronto.  
Member of the International Editorial Board for the twenty-four volume *Collected Works of Bernard Lonergan* to be published by the University of Toronto Press.

Member of Boston Patristics Society. Until 2004.

Member of Boston Medieval Colloquium.

Founder of the Aquinas Study Group: a group of scholars from Harvard, Boston College, Providence College, Assumption College who meet every month for discussions of classic theological texts. Until 2004.

Member of the David Lowenthal Reading Circle: a group of senior faculty members at Boston College who meet every month to discuss classic texts in philosophy, art, theology, political philosophy. Until 2004.

Board of Trustee member of the Archdiocese of Denver Theological Institute (St. John Vianney Seminary and Mater Dei Seminary) and of Blessed John XXIII National Seminary, Weston, MA. Until 2006

Board Member and Trustee of the Ernest L. Fortin Memorial Fund.

Member of *Communio* study group in Boston area until 2004.

Member of the Academic Affairs Committee, Ave Maria University 2004-2015)

Member of the Promotions Committee, Ave Maria University 2013-